

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
David B. Garner
Debtor

Case No. 18-01023-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: LyndseyPr
Form ID: ntcnfhrq

Page 1 of 1
Total Noticed: 12

Date Rcvd: May 09, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 11, 2018.

db
5034472 +David B. Garner, 1305 Delta Road, Red Lion, PA 17356-9745
5034468 APOTHAKE SCIAN P.C., P.O. BOX 5496, MOUNT LAUREL, NJ 08054-5496
5034474 +BRENT C. DIEFENDERFER, CGA LAW FIRM, 135 NORTH GEORGE STREET, YORK, PA 17401-1132
5034476 +CAPITAL ONE, ATTN: BANKRUPTCY, PO BOX 30285, SALT LAKE CITY, UT 84130-0285
5034477 +CHASE CARD SERVICES, ATTN: CORRESPONDENCE DEPT, PO BOX 15298, WILMINGTON, DE 19850-5298
5034470 MICHAEL RATCHFORD, ESQUIRE, 400 LACKAWANNA AVE. #320, SCRANTON, PA 18503
5034469 +PA DEPARTMENT OF REVENUE, PO BOX 281061, HARRISBURG, PA 17128-1061
+SECRETARY OF TREASURY, 15TH & PENN AVENUE NW, WASHINGTON, DC 20220-0001

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5034475 +E-mail/Text: bankruptcy@cvps.com May 09 2018 19:18:01 CAVALRY PORTFOLIO SERVICES,
ATTN: BANKRUPTCY DEPARTMENT, 500 SUMMIT LAKE STE 400, VALHALLA, NY 10595-2322
5051763 +E-mail/Text: bankruptcy@cvps.com May 09 2018 19:18:02 Cavalry SPV I, LLC,
500 Summit Lake Drive, Ste 400, Valhalla, NY 10595-1340
5034471 E-mail/Text: cio.bncmail@irs.gov May 09 2018 19:17:24 INTERNAL REVENUE SERVICE,
CENTRALIZED INSOLVENCY OPERATION, P.O. BOX 7346, PHILADELPHIA, PA 19101-7346
5034478 E-mail/Text: jennifer.chacon@spservicing.com May 09 2018 19:18:25
SELECT PORTFOLIO SERVICING, INC., PO BOX 65450, SALT LAKE CITY, UT 84165-0450
TOTAL: 4

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

5034467* +DAVID B. GARNER, 1305 DELTA ROAD, RED LION, PA 17356-9745
5034473 ##+BANK OF AMERICA, NC4-105-03-14, PO BOX 26012, GREENSBORO, NC 27420-6012
TOTALS: 0, * 1, ## 1

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 11, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 9, 2018 at the address(es) listed below:

Brent Diefenderfer on behalf of Debtor 1 David B. Garner bdiefenderfer@cgalaw.com,
tlocondro@cgalaw.com; scomegna@cgalaw.com; hlocke@cgalaw.com; rminello@cgalaw.com; kbrayboy@cgalaw.com;
m; jrosenau@cgalaw.com; r48835@notify.bestcase.com
Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com
James Warmbrodt on behalf of Creditor Grand Avenue Mortgage Loan Trust 2017-RPL1
bkgroup@kmlawgroup.com
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 4

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

David B. Garner
Debtor(s)

Chapter 13

Case No. 1:18-bk-01023-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor is scheduled for the date indicated below.

June 6, 2018 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: June 13, 2018 Time: 09:30 AM
---	---

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:
 U.S. Bankruptcy Court
 Ronald Reagan Federal Building
 228 Walnut St, Rm 320
 Harrisburg, PA 17101-1737
 (717) 901-2800

For the Court:
 Terrence S. Miller
 Clerk of the Bankruptcy Court:
 By: LyndseyPrice, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: May 9, 2018